

02-08-01

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02/07/01  
 3962 U.S. PTO

FORM PTO-1062

Case Docket No. 462

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Honorable Commissioner of Patents and Trademarks  
 Washington, D.C. 20231

3903 U.S. PTO  
 09/778544  
 02/07/01

UTILITY PATENT TRANSMITTAL LETTER

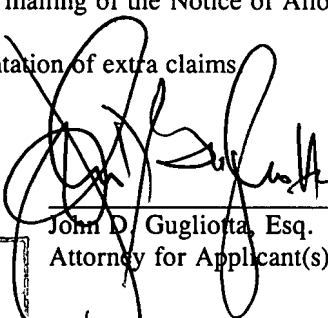
Transmitted herewith for filing the patent Application of  
 Inventor: Andy Zupan  
 For (Title): Portable, Multipurpose Air Dispensing Machine  
 Enclosed are:

- [X] 7 sheets of drawing;  
 [ ] An assignment of the invention to \_\_\_\_\_;  
 [X] A certified copy of a Utility patent application;  
 [X] An associate power of attorney;  
 [X] A verified statement to establish small entity status under 37 CFR § 1.9 and 37 CFR § 1.27;  
 [X] And Information Disclosure Statement Transmittal [substitute for form PTO-1449], along with copies of the IDS citations

The filing fee has been calculated as shown below:

Basic Filing Fee for Small Entity:	\$ 355.00
Filing Fee for Additional Claims (over 20)	\$ 0.00
Filing Fee for Additional Independent Claims (over 3)	\$ 0.00
Surcharge for Multiple Dependent Claim Presented	\$ 0.00
<b>TOTAL</b>	<b>\$355.00</b>

- [ ] Please charge my Deposit Account No.07-2380 in the amount of \$ \_\_\_\_\_.  
 A duplicate copy of this sheet is enclosed.  
 [X] A check in amount of \$ 355.00 to cover the filing fee is enclosed.  
 [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.07-2380. A duplicate copy of this sheet is enclosed.  
     [X] Any additional filing fees required under 37 CFR § 1.16.  
     [X] Any patent application processing fees under 37 CFR § 1.17.  
 [X] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No.07-2380. A duplicate copy of this sheet is enclosed.  
     [X] Any patent application processing fees under 37 CFR § 1.17.  
     [ ] The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(b).  
     [X] Any filing fees under 37 CFR § 1.16 for presentation of extra claims

  
 John D. Gugliotta, Esq.  
 Attorney for Applicant(s)

The PTO did not receive the following listed item(s) on check for \$55.00  
but, a credit card form attached

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No.  
462

In Re Application Of: **Zupan, Andy**

Serial No.  
09/264699

Filing Date  
03/08/99

Examiner  
M. Patel

Group Art Unit  
3761

Invention: **Portable, Multipurpose Air Dispensing Machine**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 09/07/00 above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☒ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: 12/07/00 until: 02/07/01  
*Date* *Date*

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.  
☒ has already been filed in this application.

The fee for the extension of time is **\$190** and is to be paid as follows:

- ☒ A check in the amount of the fee is enclosed.  
☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **07-2380**  
A duplicate copy of this sheet is enclosed.  
☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **07-2380** A duplicate copy of this sheet is enclosed.

Dated:

*Signature*

**John D. Gugliotta**  
Reg. No. 36538  
137 South Main Street  
Akron, OH 44308  
330-253-5678  
Facsimile 330-253-6658

I certify that this document and fee is being deposited **February 7, 2001** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

**Courtney Tucker**

*Typed or Printed Name of Person Mailing Correspondence*

CC: